



The South Point Arena & Equestrian Center invites you to exhibit at the

The Celebration

EMO Western States Championship Western Gift Expo June 29-July 9, 2023

Application for Exhibit Space
(Applications with a 50% deposit must be received on or before 6/12/23)

Move-In: Tuesday, June 27 from 8am-5pm & Wednesday, June 28, 2023 from 8am to 5pm *move in times subject to change

Show Dates: Thursday-Sunday, June 29-July 9, 2022 (Core hours are 8:00am-6:00pm)

Move-Out: Sunday, July 9, 2023 (after the show until 10pm)

All Vendors will be located on the Arena concourse for this show.

Space is limited, so please get your application in early!

Please be sure to fill this form out completely and legibly.

Business Name: _____

Booth Name: _____

Contact: _____ **Additional Contact:** _____

Mailing Address: _____ **City:** _____ **State/Zip:** _____

Cell: _____ **Email:** _____ **Website:** _____

Requested Booth Space:

_____ 10'x 10' (\$450.00 + \$66.00 special event fee)

_____ 10'x 20' (\$750.00 + \$66.00 special event fee)

_____ Corner Booth (if available) add \$100.00

_____ Bulk Space Over 200 sq. ft (\$3.50 per sq. ft.)

Please list all products you wish to display or sell at the Show. Your contract will be assigned on the basis of this list. The Western States Championship Western Gift Expo is an Equestrian

oriented show. Items, products, or services not keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items without written permission. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the Western States Championship Gift Expo.

Briefly describe the product or services offered:

Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). Forms are available upon request for additional services (electrical, labor, and phone). Ordering these services is the sole responsibility of the Vendor. PLEASE NOTE: a substantial discount is offered for ordering these services early! There are no provisions for water or drainage within the Arena area.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The Western States Championship Western Gift Expo will strive to maintain a variety of diverse products in all areas for this show. Booth assignments will be based upon that criteria. We want to ensure that all our Vendor have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management.

DEPOSIT/PAYMENT: A 50% deposit must accompany this application. All monies in the form of a check, cashier's check or money order made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is June 12, 2023. Your application must be received on or before this date to be considered. If your application is not accepted, the deposit will be refunded to you. If accepted, the deposit will be applied toward booth rental. Balance in full for ALL booth spaces must be received in our office no later than June 20, 2023. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. THE "Western States Championship" WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE. ALL QUESTIONS MUST BE ANSWERED COMPLETELY BEFORE CONSIDERATION CAN BE GIVEN.

All Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$60.00 (\$6.00 per event day). **Labor will not be provided for move-in and move-out. Access through the Exhibit Hall to the Arena Concourse will not be available for Move-In/Move-Out.***

Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited

NO trailers or tents allowed on the Arena Concourse. No Pets!

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the Western Gift Expo to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point.

*subject to change

Signature: _____

Name: (Please Print) _____

Booth/Company Name: _____

Date: _____

Please return completed application/forms with your payment to:

**Dee Smalls
South Point Equestrian Center
9777 Las Vegas Blvd, South
Las Vegas, NV 89183
702-797-8005
702-797-8006 Fax
Dee Smalls: smallsd@southpointcasino.com**