



GOLD RUSH PERUVIAN HORSE CLASSIC XX

Double Regional Championship Show

GOLD RUSH CLASSIC WESTERN GIFT EXPO

JUNE 19, 20 & 21, 2020

Completed applications and payment must be received on or before June 10, 2020

Visit us at SCPPHC.ORG/GRC

South Point Equestrian & Events Center - All Booths are on the Arena Concourse

9777 Las Vegas Blvd, South, Las Vegas, NV 89183

Move in: Wednesday - Thursday, June 17th - 18th, from 8:00 a.m. Until 5:00 p.m.

Show Dates: Friday, June 19th thru Sunday, June 21st, 2020

Gift Show daily hours of operation will be the same as the Event Hours

Move out: Sunday June 21, after Event ends, until 9:00 pm

Please be prepared to move your merchandise from the Dock to the Concourse (with YOUR dolly, etc.), as Hall A (which allows drive-in access to the arena concourse) may not be open. Help is **NOT** provided for unloading, moving, or merchandise setup. **Shipping:** Please contact the **South Point Business Center**.

The **Gold Rush Western Gift Expo** is by invitation only, and a completed application does NOT automatically reserve space. ALL questions must be answered completely before consideration will be given. You will be notified by e-mail or phone call of your application acceptance or decline. We are one of the longest running events at South Point and spaces fill quickly, so get your application in early!

Show Management reserves the right to assign booth space in accordance with other Vendors and products and will strive to maintain a variety of diverse products to assure success for all our Vendors. All decorations, booth layouts, and other public display will be subject to the approval of show management.

Each Booth Will Receive:

- Pipe and drape (table coverings are NOT provided)
- 5 amps of electric service
- One table and two chairs
- Free Wi-Fi service!
- Free banner placement in the arena (banner provided by participant)

Would you like to promote your exhibit? Contact Eleanor Palmisano for information about

- Commercials on the new, giant Arena Jumbotron
- Banners on our live show Webcast
- Displays in our full color Show Program
- Promotion on our SCPPHC.ORG/GRC web site, and more!
- **Call (970) 314-4559 or GRCEleanor@gmail.com**

We are pleased to offer the special GOLD RUSH PERUVIAN HORSE CLASSIC room rate at South Point to our Vendors. Please book early, to get this special rate, as rooms are limited! **Cutoff is May 26, 2020**. Each Vendor is responsible for making his/her own lodging arrangements. Book directly from the link at SCPPHC.ORG/GRC or call South Point reservations at (866) 791-7626; you **MUST** mention the Gold Rush Peruvian Horse Classic to get our rate! Reservations made after the cutoff date will be charged at the prevailing rate, pending availability. Room rates are published on our website at SCPPHC.ORG/GRC



APPLICATION FOR EXHIBIT SPACE *Commercial Vendors*
GOLD RUSH PERUVIAN HORSE CLASSIC XX
GOLD RUSH CLASSIC WESTERN GIFT EXPO

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- _____ 10'x 10' Space **\$300.00 Each + \$18.00 Special Event Fee***
- _____ 10'x 20' Space **\$450.00 Each + \$18.00 Special Event Fee***
- _____ Corner Booth or Booths Closest to Arena *(if requested and available)* **Add \$100.00**
- _____ Additional Tables @ **\$10.00 each**
- _____ Additional Chairs @ **\$ 5.00 each**

***Clark County Special Event Fee.**

EVERY Vendor will be required to collect 8.38% Sales Tax, which will be collected by Show Management at the end of the show, UNLESS the Vendor shows evidence of a valid Nevada Sales Tax License. Tax to be paid by cash or good personal or business check. Every vendor must carry adequate liability insurance.

Please briefly describe your products and services below OR give your web site address. Your approval depends on this. Once a contract has been assigned, you may not display or sell any additional items. **No Timeshare or Vacation Ownership Companies allowed. No food or other ingestible items allowed, including samples. No animals. Certain other merchandise may not be allowed due to conflicts with South Point Arena Sponsors.** Note: There are no provisions for water or drainage within the Arena and Equestrian Center. This is a family-oriented event, so certain products may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract, and all monies paid will be forfeited. ***Returning Vendors who will offer the same type of merchandise as before may just write "Same" in the description section.***

Booth Name: _____

Your web site address: _____

Briefly describe merchandise to be offered: _____

PAYMENT: Payment in full to reserve your **BOOTH SPACE** must accompany this fully completed application. All monies must be in the form of a GOOD PERSONAL or BUSINESS CHECK or Visa/MasterCard/Discover/AmEx. If your application is accepted, your check will be cashed or your credit card will be processed IMMEDIATELY. *Any check returned for insufficient funds will incur a returned check fee of \$30.* If your application is not accepted, your payment will be refunded to you.

Payment for any options offered by South Point (such as upgraded electrical service) must be made directly to South Point and is subject to South Point's policies regarding payment.

Please remember: The **deadline** for applications is **June 10, 2020** Your application and payment must be **received** on or before this date or it may be too late to make any last-minute accommodation.



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Booth Name: _____

Business Name: _____

Nevada Sales Tax License (if you have one):# _____

If you do not have a Nevada Sales Tax License, BE PREPARED to pay your 8.38% tax at the show!

Responsible Party's Name: _____

Contact's Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone - Day: _____ Evening: _____

Fax: _____ Cell Phone: _____ Text to: _____

Email: _____

Web Site: _____

CANCELLATION POLICY: Cancellations **by the Vendor** after acceptance into the show **will result in forfeiture** of all monies paid to date. FAILURE TO COMPLY WITH DEADLINES COULD RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION.

The undersigned agrees to abide by the rules and regulations of the South Point Equestrian Center, including signing a waiver of liability, **plus** the terms of this agreement. The undersigned hereby authorizes the *Gold Rush Classic Western Gift Expo* to verify any information provided by the application, and by signing below, the Vendor/Exhibitor authorizes the release of any pertinent information to the *Gold Rush Classic Western Gift Expo*.

Signature of Responsible Party: _____ Date _____

Name: (Please Print) _____

Total for Booth Space-Tables-Chairs & Clark County Event Fee = \$ _____

*Please make checks payable to **GOLD RUSH CLASSIC**.* Check # _____

ATTN GOLD RUSH CLASSIC WESTERN GIFT EXPO
C/O ELEANOR PALMISANO
2309 J ROAD • GRAND JUNCTION CO 81505

or FAX WITH VISA/MASTERCARD/DISCOVER/AMEX TO (970) 242-8759

I hereby authorize the Gold Rush Classic to charge my credit or debit card: \$ _____

Cardholder Signature _____ Date _____

Visa/MC/Discover/AmExp # _____ **CSV#** _____

Name on Card _____ Exp. Date _____

Billing Address if Different:
 Street or P.O. _____ City _____ State _____ Zip _____