



The South Point Arena & Equestrian Center
and the APHA invite you to exhibit at the
APHA Western National Championship
Western Gift Show

Save the Dates

October 16-19, 2019*

**dates may vary slightly, updates to follow*

Application for Exhibit Space

(Applications with full payment must be received on or before 9/19/19)

South Point Hotel & Casino
South Point Equestrian Center (Arena Concourse)
9777 Las Vegas Blvd, South
Las Vegas, NV 89183

Move-In: Monday-Tuesday, October 14-15 from 8am to 5pm

Show Days: Wednesday-Saturday, October 16-19, 2019

Gift Show daily hours of operation will be the same as the APHA Western National Championship**

All Vendors will be located on the Arena concourse for this show.

Space is limited, so please get your application in early!

SPECIAL*SPECIAL***SPECIAL**

**SIGN UP with a 50% deposit by August 15, 2019 AND RECEIVE a \$100
DISCOUNT ON YOUR BOOTH RENTAL FEE!**

***(NON-REFUNDABLE DEPOSIT MUST BE RECEIVED BY August 15.**

APPLIES TO SPACES UP TO A 20x20 ONLY)

Please be sure to fill this form out completely and legibly.

Company Name: _____ Booth Name: _____

Contact: _____ Additional Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____ Telephone: _____

Email: _____ Website: _____

Requested Booth Space:

_____ 10'x 10' (**\$500.00 + \$24.00 special event fee**)

_____ 10'x20' (**\$700.00 + \$24.00 special event fee**)

_____ Corner Booth (if available) add \$100.00

_____ Bulk Space over 200 sq. ft (**\$3.50 per sq. ft. + \$24.00 special event fee**)

Please list all products you wish to display or sell at the show. Your contract will be assigned on the basis of this list. APHA Western National Championship Western Gift Show is a “Western” oriented show. Items, products, or services not keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items. No displays or signs over 8’ tall. Auxiliary product may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the APHA Western National Championship Western Gift Show. Briefly describe the product or services offered:

Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited.

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). There are no provisions for water or drainage within the Arena and Equestrian Center.

The APHA Western National Championship Western Gift Show will strive to maintain a variety of diverse products in all areas for this show. Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. Booth assignments are made based upon those criteria. We want to ensure that all our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme.

Service Forms for additional electrical, move-in or move-out labor, etc. are available upon request. Please order your services early.

Vendor Shipping: The South Point Arena & Equestrian Center does NOT handle shipping and receiving. Please contact the South Point Business Center for any information regarding your shipping.

The South Point Hotel & Casino is pleased to extend the special “APHA Western National Championship Horse Show” room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the above named horse show rate when making your reservation. PLEASE BOOK YOUR ROOM EARLY! This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

PAYMENT: All checks, cashier’s checks or money orders should be made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is September 19, 2019. Payment must be received with your application on or before this date to be considered. If your application is not accepted, your payment will be refunded to you. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. Failure to comply with all deadlines will result in automatic loss of booth space consideration. The APHA Western National Championship Western Gift Show is by invitation only and a completed application does not automatically reserve space. All questions must be answered completely before consideration can be given. Accepted Vendors will be invoiced for the Clark County, Nevada “special event fee” of \$6.00 per event day. **PLEASE NOTE: The South Point cannot guarantee access to the Arena Concourse through the Exhibit Hall on Move-In and Move-Out days. Labor will not be provided for move-in and move-out.** Please remember to bring your own carts/hand trucks for loading and unloading as we cannot guarantee the availability of these items on site.

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the Western Gift Show to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point Western Gift Show.

Signature: _____

Name: (Please Print) _____

Booth Name: _____

Date: _____

Please return completed application/forms with your payment to:

Dee LeBlanc
South Point Equestrian Center
9777 Las Vegas Blvd., South
Las Vegas, NV 89183
(702) 797-8005 (702)797-8006 Fax
leblancd@southpointcasino.com