



**National Barrel Horse Association**  
**“LAS VEGAS SUPER SHOW”**  
**MAY 30-JUNE 2, 2019**

**South Point Hotel & Casino**  
**South Point Equestrian Center (Arena Concourse)**  
**9777 Las Vegas Blvd, South**  
**Las Vegas, NV 89183**

**Move-In: Tuesday-Wednesday, May 28-29 from 8am to 5pm**  
**(No Move-In or Move-Out during Show Hours)**  
**Show Days: Thursday-Sunday, May 30-June 2, 2019**  
**Gift Show daily hours of operation will be the same as the Horse Show.**  
**Space is limited, so please get your application in early!**  
*(Applications with a 50% deposit must be received on or before 5/17/19)*

**SPECIAL\*\*\*SPECIAL\*\*\*SPECIAL**  
**SIGN UP with a 50% deposit by April 15, 2019 AND RECEIVE a \$100 DISCOUNT**  
**ON YOUR BOOTH RENTAL FEE!**

**\*(NON-REFUNDABLE DEPOSIT MUST BE RECEIVED BY April 15.**  
**APPLIES TO SPACES UP TO A 20x20 ONLY)**

Please be sure to fill this form out completely and legibly.

Company Name: \_\_\_\_\_ Booth Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Additional Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Requested Booth Space:

\_\_\_\_\_ 10'x 10' (\$500.00 + \$24.00 special event fee)

\_\_\_\_\_ 10'x20' (\$750.00 + \$24.00 special event fee)

\_\_\_\_\_ Corner (not guaranteed and must be confirmed by South Point) add \$100.00

\_\_\_\_\_ Bulk Space Over 200 sq. ft (\$3.75 per sq. ft.)

Participation in this show is by “invitation only”. Acceptance into this show is at the discretion of the South Point and NBHA. Please list all products you wish to display or sell at the show. Your contract will be assigned on the basis of this list. Vendors for the “Las Vegas Super Show 2019” should strive to sell items that have a Western or Equestrian oriented theme. Items, products, or services not keeping with the criteria may not be accepted. Once a contract has been assigned, you may not display or sell any additional items. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the “Las Vegas Super Show 2019”. Briefly describe the product or services offered. **PLEASE NOTE: It is very important to fully list all products/manufacture names on this sheet. The NBHA and SOUTH POINT have exclusive agreements with several companies that may preclude you from selling items in direct competition with event/building sponsors. If you are selling hats and/or boots you will need to check with South Point to review what (if any) restrictions there are with regard to selling those items. Please feel free to check with Dee for any questions about possible merchandise exclusions.**

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Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. Please provide your web address, Facebook or other social media information regarding your company. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Event management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). There are no provisions for water or drainage within the Arena & Equestrian Center.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The “Las Vegas Super Show 2019” will strive to maintain a variety of diverse products in all areas for this show. Booth assignments are made based upon that criteria. We want to ensure that all our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management.

Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited.

The South Point Hotel & Casino is pleased to extend the special “Las Vegas Super Show 2019” room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the NBHA “Las Vegas Super Show 2019” rate when making your reservation.

**PLEASE BOOK YOUR ROOM EARLY!** This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

**DEPOSIT/PAYMENT:** A \$50% deposit must accompany this application. All checks, CASHIER’S CHECKS or MONEY ORDERS should be made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is May 1, 2019. Your

application and 50% deposit must be received on or before this date to be considered. If your application is not accepted, your payment will be refunded to you. If accepted, Balance in full for ALL booth spaces must be received in our office no later than May 17, 2019. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. THE "LAS VEGAS SUPER SHOW 2019" & WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE. ALL QUESTIONS MUST BE ANSWERED COMPLETELY BEFORE CONSIDERATION CAN BE GIVEN. Upon acceptance, an invoice will be sent to you. All Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$6.00 per event day (\$24.00) in addition to your booth rental fee. **PLEASE NOTE: There will be no access to the Arena Concourse through the Exhibit Hall on Move-In and Move-Out days. Labor will not be provided for move-in and move-out.** Please remember to bring your own carts/hand trucks for loading and unloading.

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the South Point to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point for this show.

Signature: \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

Booth Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return completed application/forms with your payment to:**

**Dee Smalls  
Arena Vendor Coordinator  
[smallsd@southpointcasino.com](mailto:smallsd@southpointcasino.com)  
South Point Equestrian Center  
9777 Las Vegas Blvd., South  
Las Vegas, NV 89183  
(702) 797-8005  
(702)797-8006 Fax**